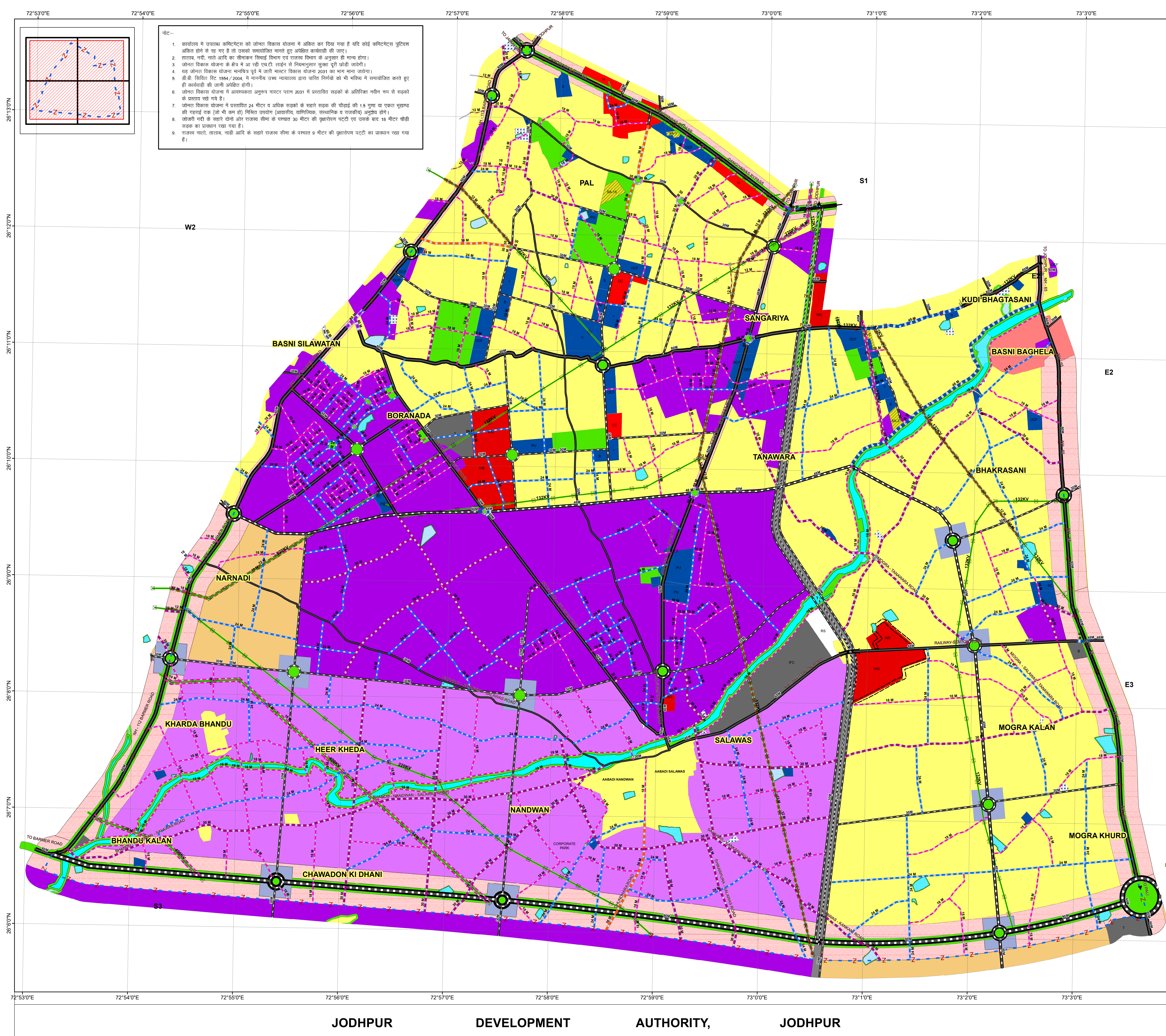
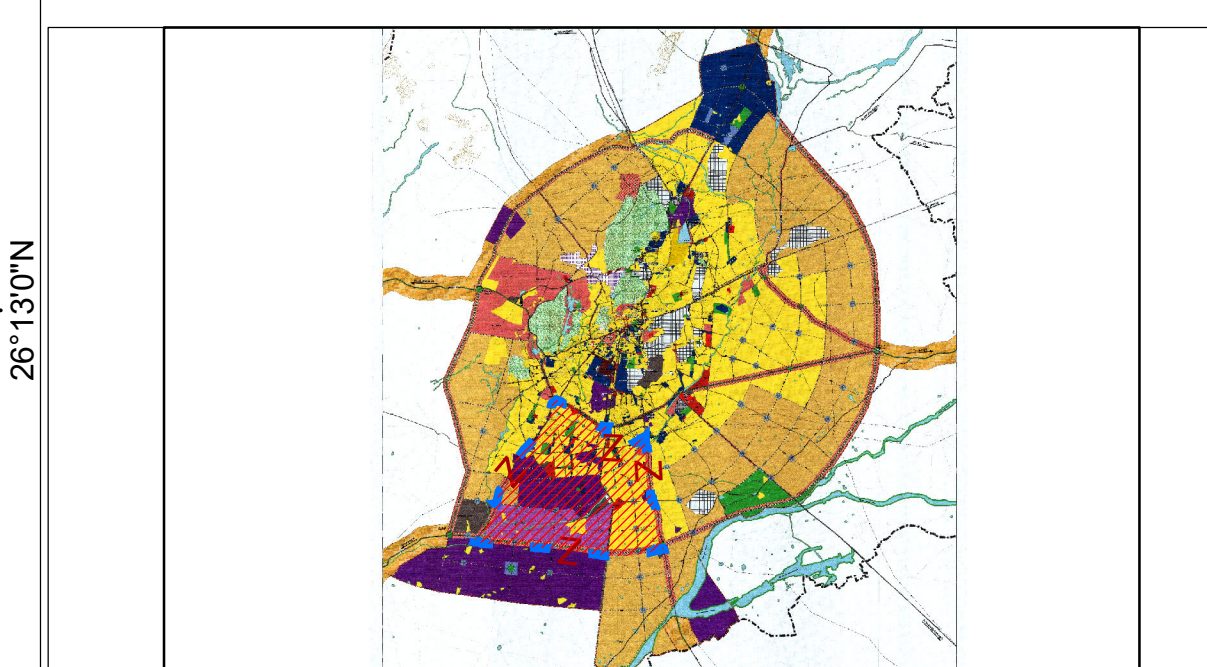




JODHPUR

ZONAL DEVELOPMENT PLAN - MP 2031

LOCATION MAP



LEGEND

RESIDENTIAL

-  URBAN AREA (U1) vko h;
 URBAN AREA (U2)
 SPECIAL AREA

COMMERCIAL

- | | |
|---|---|
| RETAIL BUSINESS &
GENERAL COMMERCIAL | QVd j 0; k i k j , 0
l x e l u ; o f f . k T ; d |
| WAREHOUSING AND GODOWNS | H o k i j . k , 0 x x i e |
| HOTEL | g k V y |
| FUEL STATION | i V k y i e i |

INDUSTRIAL / SPECIAL SCHEME

- | | | |
|---|----------------|---------------|
|  | INDUSTRIES | m kx |
| | CORPORATE PARK | dk kjv kd |

GOVERNMENTAL

- GOVERNMENT AND SEMI-
GOVERNMENT OFFICES
 GOVERNMENT RESERVED AREAS

RECREATIONAL

- P** PARKS, OPEN SPACES AND
PLAY GROUNDS

PUBLIC AND SEMI PUBLIC
UPC EDUCATIONAL

- | | |
|--|---|
| UNIVERSITY PROFESSIONAL COLLEGE/ COLLEGE/ SCHOOL | fo fo ly ; @ fo ; fo d eg fo ly ; @ fo fo ly ; @ ly d y |
| MEDICAL | f p d f l k |
| HOSPITAL/PC/DISPENSARY/ | fo fo ly ; @ fo fo ly ; @ fo fo ly ; @ |
| VETERINARY | d m g v r y ; @ |
| SOCIAL-CULTURAL | l i e f t d l d f r d y |
| RELIGIOUS | / k e d |
| COMMUNICATION FACILITIES | l p k j f o / k |
| POST OFFICE | u a j |
| PUBLIC UTILITIES | l o t u d f o / k |
| OTHER COMMUNITY FACILITIES | v j ; l e n k ; f o / k ; |
| CREMATION | ' e ' k u ' k w |
| KABRISTAN/CEMETARY | d f c l r |

26.1 AGRICULTURE

- | | | |
|---|-------------------------------------|--------------------------|
| | HORTICULTURE
NURSERIES | cxɔkɔɪ
iɪh'ɪyɪ |
| | ALLIED ACTIVITIES
DAIRIES | lɪc' xɪɪfɒf/ɪ;ɪ
M: jɪ |

MANMADE FEATURES

-  HERITAGE FEATURES ,frgfl d /kjkgj
- HIGH TENSION ELECTRIC LINE mPp {kerk fo |r ykbu
- TRANSPORT NETWORK/ CIRCULATION** chkhkhkh .oMqd|QifiLunikh

TRANSPORT NETWORK/ CIRCULATION

- | | | | |
|---------|---|--|-----------------------|
| 26°30'N |  | NATIONAL HIGHWAY/ BYPASS | jv;v; j;v;v;@c@v;v;f |
| |  | STATE HIGHWAY | jv;v; j;v;v;v; |
| |  | MAJOR ROAD | v;v; j;v;v; |
| |  | UNMETALLED ROAD | v;v;v; j;v;v;v; |
| |  | BRIDGE/ CULVERT | v;v;@;v;v;v; |
| |  | BROAD GAUGE RAILWAY LINE
WITH RAILWAY STATION | v;v;v; j;v;v;v;v;v;@; |
| |  | DRY PORT | v;v;v; v;v;v;v;v;v;v; |
| |  | UNDERPASS | j;v;v; |

WATER BODIES

- | | | |
|---|-----------------------|-----------|
| | RIVER, STREAM | unlj ukj; |
| | LAKE/ POND | >hy@rkykc |
|  | EXISTING WATER BODIES | |

BOUNDARIES

- ZONE BOUNDARY {k= 1 hek

MASTER PLAN ROAD NETWORK

- | | EXISTING | PROPOSED | | |
|--------|----------|----------|---------|--|
| 26-90N | | | 90M | RING ROAD
cig; lmd |
| 26-90N | | | 60M | NATIONAL HIGHWAY/
STATE HIGHWAY/
BYPASS
jVh; jkTelx@
jT; jkTelx@
cbkl |
| 26-90N | | | 48M-60M | ARTERIAL ROAD
ie[f lmd |
| 26-90N | | | 36M-48M | SUB ARTERIAL ROAD
mi&ie[f lmd |
| 26-90N | | | 24M-36M | MAJOR ROAD
e; lmd |

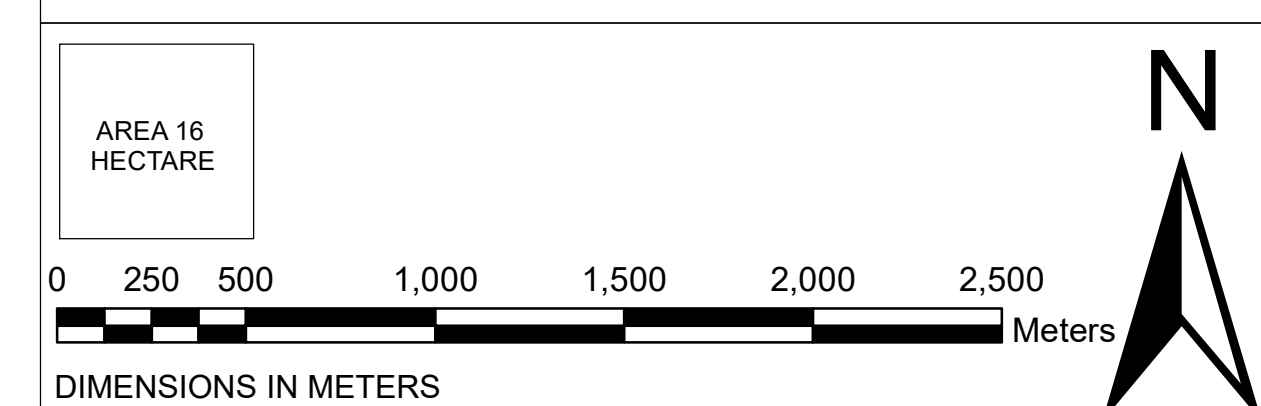
PROPOSED SECTOR ROAD

- PROPOSED CULVERT ROAD
- | | | | | | |
|---|-----------|---|-----------|---|-----------|
|  | 60 M ROAD |  | 30 M ROAD |  | 18 M ROAD |
| | 36 M ROAD | | 24 M ROAD | | 12 M ROAD |
- CIRCLE

PROPOSED SECTOR PLAN LAND USE

-  PLANTATION BELT
  H.T. LINE WITH GREEN BUFFER
- KHASRA WATER BODIES
 CIRCLE TO BE DESIGNED AS PER IRC

ZONAL DEVELOPMENT PLAN



N	Map No. - 11	Date :	SCALE : 1:20000@A0

26/6/2023	 Harsh Kumar TECHNICAL ADVISOR	 Harsh Kumar TECHNICAL ADVISOR	 WAPCOS LIMITED
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 ASSISTANT TOWN PLANNER	 DEPUTY TOWN PLANNER	 EXECUTIVE ENGINEER	 DEPUTY COMMISSIONER
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 DIRECTOR PLANNING	 SECRETARY	 COMMISSIONER	 CHAIRMAN
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